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7 Telephone: (775) 786-3930
8 *Attorneys for Nye County Defendants*

9
10 IN THE UNITED STATES DISTRICT COURT
11 FOR THE DISTRICT OF NEVADA

12 VASILI PLATUNOV, an individual and
13 EST.-ALFA K-9 SECURITY SERVICE
14 LLC,

15 Plaintiffs,

16 v.

17 NYE COUNTY, a political subdivision of
18 the State of Nevada, BOARD OF NYE
19 COUNTY COMMISSIONERS, ANGELA
20 BELLO, NYE COUNTY DISTRICT
21 ATTORNEY

22 Defendants.
23 _____/

Case No.: 2:18-cv-00917-GMN-PAL

**STIPULATION AND [PROPOSED]
ORDER FOR EXTENSION OF TIME
TO ANSWER OR OTHERWISE
APPEAR IN RESPONSE TO
PLAINTIFFS' COMPLAINT**
(First Request)

24 COMES NOW, the parties, by and through their undersigned Attorneys of Record, and
25 hereby stipulate to an extension up to and including September 19, 2018, for Defendants to
26 answer or otherwise appear in relation to Plaintiff's Complaint. Plaintiff's Complaint was
27 filed May 18, 2018.

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1 The signing parties certify this stipulation has been reached in good faith, for the
2 purpose of allowing retained defense counsel to investigate this matter and prepare an
3 appropriate response to Plaintiff's Complaint, and is not meant for the purposes of
4 undue delay.

5 DATED this 31st day of August, 2018.

6 GIBSON LAW GROUP, PLLC..

7
8 /s Thomas J. Gibson
9 THOMAS J. GIBSON, ESQ. (#03995)
10 2340 East Calvada Blvd., #5
11 Pahrump, Nevada 89408
12 Telephone (775) 209-1035
13 *Attorneys for Plaintiffs*

14 DATED this 31st day of August, 2018.

15 ERICKSON, THORPE & SWAINSTON, LTD.

16 /s/ Brent Ryman
17 BRENT L. RYMAN, ESQ. (#008648)
18 ERICKSON, THORPE & SWAINSTON, LTD.
19 99 West Arroyo Street
20 P.O. Box 3559
21 Reno, Nevada 89505
22 Telephone: (775) 786-3930
23 *Attorneys for the Nye County Defendants*

24 ///

25 **ORDER**

26 IT IS HEREBY ORDERED that the Defendants Nye County shall have an extension
27 of time until September 19, 2018, within which to answer or otherwise appear in response to
28 Plaintiffs' Complaint.

29 DATED this 4 day of September, 2018

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32 Gloria M. Navarro, Chief Judge
33 UNITED STATES DISTRICT COURT

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CERTIFICATE OF SERVICE

Pursuant to FRCP Rule 5, I certify that I am an employee of ERICKSON, THORPE & SWAINSTON, LTD. and that on this day I caused to be served a true and correct copy of the attached document by:

- ☐ U.S. Mail
- ☐ Facsimile Transmission
- ☐ Personal Service
- ☐ Messenger Service
- ☒ CMECF

addressed to the following:

THOMAS J.GIBSON, ESQ.
2340 East Calvada Blvd.,#5
Pahrump, Nevada 89408
Telephone (775) 209-1035
Attorneys for Plaintiffs

DATED this 31st day of August, 2018.

/s/ Brent Ryman
Brent Ryman